#### AUSTRALIAN WAR CRIMES COMMISSION.

Evidence taken on the 24th September, 1945, before His Honor Judge Kirby, at the POW and Internee's Recention Camp, Morotai.

#### EVIDENCE OF CAPN. S. N. PAUL

(Makes an affirmation)

(This witness gave his evidence without the aid of the Interpreter)

CAPN. S. N. PAUL, being duly affirmed by Judge Kirby, states:

My name is Cann. S. N. Parl. My Army No. is 17932 ICRO/Z. I belong to the Indian Medical Gervice. I was a Doctor before the war. My home address is 110/20 Bidyut Nagar, Dayal Bagh, Agra. When I was captured I was in 17 Combined General Hospital Singapore. The surrender was on the 15th Feb. 19:2 and I was taken into captivity on the 18th.

I was in the following camps during the periods mentioned:

(1)Neesoon Camp, 15 miles from Singapore, 23/2/42 to June 1942 Kranji Camp, 13 miles from Singapore, June 1942 to Oct. 1942 (2)(3) Buller Camp, about 5 miles from Singapore, Nov. 42 to Dec. 42. (4) Kranji Camp, 12th Jan 1943 to 31st Jan 1943

(5) Selleter Camp, 12 miles from Singapore, 1st Feb 43 to 24th August 1943.

(6) Adams Road Camp, about 7 miles from Singapore, 25th August to 27th August 1943. (7) Boarded on Okanamaru. Landed at Halmaheras 25th Sept 1943

(8) Kockku Carp, 25th Sept, 43 to July 1944.

(9) Tijku Camp, July 1944. (10) Camp, name unknown, about 1 miles from Tijku, Aug. 1944 (11) Teragan Camp, Sept. 1944 to August 31st, 1945

HIS HONOR: Q. I understand that so far as crimes by individual Japanese officers or guards are concerned you have nothing to complain of until you were at Teragan?

A. Other than the withholding of medical sumplies and medical. treatment, and minor slappings, there was nothing to complain of until Teragan Camp.

When I first arrived at Tijku Camp Lt. Kobuta was the Japanese officer in charge. There were also there Cpl. Ikai and 1st Class Pte. Kowana. Kobuta was a member of the No. 6 DOC. No. 5538

Transport Unit. During the period I was in this camp I saw Lt. Kobuta act as the officer in charge and issue orders, both to Japanese staff and to the Indian prisoners of war. I shifted from Tijku Camp to the unknown camp about 1½ miles away. This was in August 1944. The Japanese officers and NCO's mentioned above came with us to this camp and shortly after our arrival there Lt. Ito and L/C Tanaka arrived. I saw from my own observation that Lt. Kobuta remained the officer in charge of the camp but L/C Tanaka acted as his second in command in spite of the fact that there were others there higher in rank. L/C Tanaka in my presence took orders and discussed orders with Kobuta and gave orders to other members of the Japanese staff and Indian prisoners of war.

Tanaka said to me and other Indian prisoners that we were going to be part of the Japanese Army. In February 1945 Tanaka told me and Sub Mahomed Akrum and Mahomed Hussein IWO that we were no longer prisoners of war but by Japanese order formed part of the Nipponese Army. He told us that in conversation in our own room. He said it was an order of the High Command and it had to be carried out. I protested and the two others also protested. We said it was not according to the rules of war and we said we did not want to be part of the Nippon Army. Tanaka said "You have just got to be". Tanaka spoke in the Japanese language and I understood what he said. The three of us understood enough of the Japanese language to know what he said. The IWO acted as an interpreter in translating our protests into the Japanese language to Tanaka. Tanaka then started putting us on parades. He started to teach us the Japanese procedure and customs. We started fatigues early in the morning, about 7 a.m. and finished about 6 p.m. That was the regular procedure. The fatigue was lifting heavy boxes of medicine or food stuff and carrying it. about 2 or 3 miles and making three or four trips each day. A whole lot of the Irdian prisoners were in the fatigue party. Some were sent to a garden whilst others did the work above referred to.

HIS HONOR: Q. Did you have any meal time between 7 a.m. and 6 p.m?

A. The first meal of the day, when we had any, was about 6:30 a.m. During the last three months or so of our captivity we were given no meal before starting work for the day. We had our own cookhouse and we managed to obtain our own private supply of tea and sugar and salt, We were only able to have something to drink before starting work, but nothing to eat.

At 12 midday we got our first meal of the day. We generally carried rice with us which was supplied by the Japanese. At first the amount of rice given to us was 10 ozs. Later the supply diminished until it was about 5 ozs. They gave us some dried tinned vegetables but mostly we lived on jungle leaves. One hour was allowed for the midday meal. We stopped wherever we happened to be working.

The next meal was when we came back about 7 p.m. If it was dark at this time we were not provided with lights. All we could eat was the rice ration per man left over from the midday meal. Before the evening meal we were given half an hour's military training. Taraka was always in charge of this training. Kobuta at times would come along and watch what was happening.

I saw Tanaka on a great many occasions beat the Indian prisoners on these parades. Sometimes he would slap them with his open hand and sometimes hit them with sticks about the head and body, but generally about the head. I saw him beat men so consistently that every prisoner would have received a beating and generally about 20 prisoners would be beaten each day at the training eriod. Mostly the claps administered with the hand were severe enough to knock men to the ground. This generally happened when he slapped with his hand. I often heard him say to a prisoner "Your brain is not alright so I am going to fix it up", and he would then hit him on the head with a stick. The stick was generally a long walking stick about an inch thick.

I will deal now with ill-treatment and the withholding of medical supplies and give particular instances and when I have finished describing theme I will describe beheadings and killings.

About March 1945 three of our soldiers, Mahomed Shafi, Ali Haider and Tufail Mahomed were illtreated by Tanaka as well as Kobuta. Tanaka told me that these three men who were then working in the garden were bad workers and he asked me to examine them. I examined them and I told Tanaka they were sick from beri-beri and general debility. I told him this myself in the Japanese language, using my hands to supplement what I told him.

Page 4

I then saw him b at them one by one, first of all by slapping them with his hands until they were knocked to the ground. He then got them to their first again and beat them with a stick on the knuckles and lines and about the head until the three of them became unconscious. The beating lasted for about half an hour. After the beating I saw that Aii Haider was very sick and I gave him such medical attention as I could until his death about a week or ten days later. Although I told Tanaka that he was very sick Tanaka said no would have to work on the fatigue carrying vegetables from the ground. I saw that Ali Haider on this occasion did not return to the camp and the next morning he was brought by other Indians into the camp. I saw him then. He was unconscious and in a very feeble condition. I gave him injections to try and keep him alive but an hour and a half later he died.

I had been practising in India as a Doctor for three years. As Medical Officer I worked for three years and from my medical experience and my examination and observation of Ali Haider after the beatings I have described I can say that he died as the result of those beatings. I was present when he was buried.

Shafi and Tufail were ill from the beatings and were put on light work. Their condition was had but not so had as Ali Haider's

I saw that Triail was in a very weak condition and in fact he was so ill that he asked me to give him poison so as to make him die. Of course I did not do so and eventually he recovered. I have seen Shafi in the 2/9 AGH on this Island and he is in that hospital now. I also saw Tufail in this hospital. Sub. Akrum and IWO Mahomed Hussein were present and saw the beating of Shafi, Haider and Tufail.

The next case of ill treatment was the case of Munshi Khan. I saw him beaten by Taraka and Kowana and later tied to a tree. He was kept there for 24 hours without food or water. His hands were tied behind his back; he was tied up with rope to the trunk of the tree, the rope stretching around his body and the trunk of the tree. This was about July 1945. Whilst he was tied to the tree he actually passed water and defacated standing up whilst tied to the tree.

He was heaten for more than 15 minutes before he was tied to the tree. I saw him receive this beating from Tanaka and Kobuta who used firewood sticks about the length of my arm. They beat him about the head and knees. Jem. Abdullah Khan was present at the beating of Murshi Khan; IWO Mahomod Hussein was also present.

Page 5

I can also speak of the beating of Mahomed Shafi of the 2, Jnt. Reg. This was about the month of July 1945. Tanaka and Kowana beat him with heavy sticks over the head for more than half an hour. I saw them do this and I saw Kobuta standing watching at the time. I did not hear him say anything; he did not interfere in any way. I saw him become unconscious and Tanaka or Kowana would revive him by throwing water on his face and he was then beaten until he was unconscious again.

Immediately after the beating was over I saw Tanaka and Kowana force Shafi to kneel on firewood sticks with a piece of firewood behind his knees. I saw them tie Shafi's hands behind his back and I saw them beat him on the head and body with sticks. In the position he was it was impossible for him to remain upright and they would beat him when he fell down and then lift him back to the upright position again. This happened several times. This particular beating took about another half an hour. Whilst Shafi was in this position and being heaten by Tanaka and Kowana I saw Kowana pour petrol on Shafi's feet and set alight to it. Tanaka was still beating him whilst this was being done. When this beating was finished I saw Shafi tied with his hands behind his back to the trunk of a tree and he was left there all night. I and others supplied him with food and water secretly during the night.

The reason given by Tanaka for the beating of Shafi was that although Shafi admitted stealing food himself he refused to implicate others. Tanaka told me he would torture him until he implicated others but Shafi did not do t is in spite of the beatings. I heard Shafi say from time to time whilst being beaten that he alone was responsible for any theft.

Shafi said in Industani that he intended to die by himself and he would not implicate anybody else. I translated this into the Japanese language and told Tanaka that this was what Shafi said.

The next morning after the beatings Tanaka and Kobuta called me, Jem. Abdullah Khan and Mahom d Hussein over and said they wanted to behead Shafi and asked our opinion about it. I said that many beheadings had already taken place, so many that it was no use beheading Shafi and suggested that he should receive some other other punishment. They did not behead him. Tanaka and Kobuta told me that they would leave the punishment to myself and the other Indians. We blackened his face with soot and hung his shoes around his neck on one parade. He had to promise that he would not steal in future and he gave this promise.

Page 5

I can also speak of the beating of Mahomed Shafi of the 2, Jat. Reg. This was about the month of July 1945. Tanaka and Kowana beat him with heavy sticks over the head for more than half an hour. I saw them do this and I saw Kobuta standing watching at the time. I did not hear him say anything; he did not interfere in any way. I saw him become unconscious and Tanaka or Kowana would revive him by throwing water on his face and he was then beaten until he was unconscious again.

Immediately after the beating was over I saw Tanaka and Kowana force Shafi to kneel on firewood sticks with a piece of firewood behind his knees. I saw them tie Shafi's hands behind his back and I saw ther beat him on the head and body with sticks. In the position he was it was impossible for him to remain upright and they would beat him when he fell down and then lift him back to the upright position again. This happened several times. This particular beating took about another half an hour. Whilst Shafi was in this position and being beaten by Tanaka and Kowana I saw Kowana pour petrol on Shafi's feet and set alight to it. Tanaka was still beating him whilst this was being done. When this beating was finished I saw Shafi tied with his hands behind his back to the trunk of a tree and he was left there all night. I and others supplied him with food and water secretly during the night.

The reason given by Tanaka for the beating of Shafi was that although Shafi admitted stealing food himself he refused to implicate others. Tanaka told me he would torture him until he implicated others but Shafi did not do t is in spite of the beatings. I heard Shafi say from time to time whilst being beaten that he alone was responsible for any theft.

Shafi said in Industani that he intended to die by himself and he would not implicate anybody else. I translated this into the Japanese language and told Tanaka that this was what Shafi said.

The next morning after the beatings Tanaka and Kobuta called me, Jem. Abdullah Khan and Mahom d Hussein over and said they wanted to behead Shafi and asked our opinion about it. I said that many beheadings had already taken place, so many that it was no use beheading Shafi and suggested that he should receive some other other punishment. They did not behead him. Tanaka and Kobuta told me that they would leave the punishment to myself and the other Indians. We blackened his face with soot and hung his shoes around his neck on one parade. He had to promise that he would not steal in future and he gave this promise.

Page 6

The next incident I can speak of is the ill treatment of Jem. Mohan Singh. He suffered badly from dropsy. That was in April 1945. He had dropsy and eventually died of this condition about 13th or 14th August. I was looking after him. I saw that he was in intense pain as his abdomen was swollen with fulness of water. It interfered with his breathing and it was necessary for the water to be taken away from his abdomen to ease the pain. had no proper instrument to do this. I asked both Tanaka and Kobuta several times for medicine and an instrument to take the water away. They said "You cannot get any medicine or instruments." I asked Taraka and Kobuta would they admit the patient to hospital. They said "No, Indians are not allowed to go into hospital. Later a Japanese soldier, a medical orderly, supplied me with a 20 CC needle (like an injection needle) a very small one and using it I took 8 to 10 hours to get part of the water away. This caused the patient great pain because he had to sit all this time. I say from my medical knowledge and my observation and examination and treatment of Jom. Mohan Singh that had I been allowed to give him proper treatment and medicine his life might have been saved.

The next incident I can refer to is the ill treatment of Mahomed Akrum. About February 1945 I heard Lt. Kobuta tell Akrum that he had been disobedient and he ordered him to make two camps and a garden. I heard Akrum and Tanaka and Kobuta arguing about whether Akrum should continue work in the garden, I heard Akrum tell them that he wanted to ammeal to a higher authority. heard Tanaka say "You will get severe punishment, I have friends in the Military Police and they might cut your head off later on if so needed." I heard Akrum say that he would not go to the higher authority and then Kobuda said "I am not angry with you, I excuse you and you will go on working as you were before. Later I was present when a Military policeman came with an interpreter. Akrum was there also Jem. Abdullah Khan. Akrum was sitting down in his civilian clothes. The policeman said in Japanese "hy are you sitting like this in those clothes?" I started to translate what was being said but before I could finish the Military policeman started slapping Akrum with his hands. It was a very severe beating. Akrum was sitting down when he was beaten and was knocked to the floor from time to time. The beating lasted for 10 to 15 minutes. The beating took place in the prisoner's room.

I was mess secretary. For ten days Akrum was put on half rations, Tanaka came daily during the 10 days and made many statements to me and other prisoners that Akrum had committed various crimes. Tanaka told me that he wanted Akrum to sign a statement confessing his crimes as otherwise he would behead Akrum. He asked me would I tell Akrum this and persuade him to sign. I did so and Akrum did sign.

Page 7

During the period that Tanaka and Kobuta were associated in control of the prisoners I actually saw almost every day one or both of them slapping and beating prisoners severely with sticks.

I will now deal with the beheading and death of prisoners. The first case is that of Mahomed Din about March 1945. He confessed that he took a tin of fish from the store. He was brought in and tied to a tree in the compound. I saw Mahomed Din whilst he was tied to the tree and I heard coming from the vicinity of the tree signs of blows and cries but I did not actually witness the beatings. I saw him whilst tied to the tree about 4 p.m. Some time after 10 o'clock he was not there. I searched for him and could not find him. A few days later Tanaka told me that Mahomed Din had been captured and that he had had Din beheaded by the Military police.

I never saw Mahomed Din after the right he escaped.

At the time of the Japanese surrender Tanaka asked me and other prisoners to sign the nominal roll that Din had died from natural causes. This was about 28th or 29th August. Tanaka at this time was armed with pistol and sword and said that his record showed that Din died from beheading following a conviction for stealing and that he, Tanaka, wanted to change that and show death as having taken place from natural causes. He said it would be better for the soldier's people if it was not recorded that he had been beheaded for stealing as that would cause dishonor and shame to Din's people. Akrum and I said that the true facts should be stated. We were unarmed whilst Tanaka was armed with pistol and sword. I signed because I was afraid that he would shoot or behead us.

The next case I can speak of is that of Chinadury, Said Gul, Miraj Din and Karim Ilahi. This happened about the 10th April. I was told something by Mahomed Hussein and I know that those four prisoners were taken away from our camp and kept away for three or four days. I saw them when they returned and they were all very ill. I saw faid Gul and Chinadury spitting blood. I saw that the four prisoners all had bruises and swellings on the head and that they were in a state of exhaustion. I saw them brought back by the Military police. Kobuta told me that he was going to have those four prisoners beheaded to set an example as to what would happen to prisoners who were guilty of theft. Later I saw the four prisoners being taken away by Japanese Military Police whose names I do not know. I saw them taken to an area where I had previously seen other prisoners go with spades

Page 8

accompanied by a Japanese guard. After I saw the four men being taken to this area I did not see them again. The following morning at the morning parade Kobuta told me and the other prisoners that he, Kobuta, had had the four men beheaded and that that should be an example to the rest of us not to steal.

The next matter I wish to deal with relates to Mahomed Afsar and Yakub Khan. This was about July 1945. Tanaka told me that they had stolen a phial of modicine and that he had decided to have them beheaded. I saw them tied up without food or water from 4 o'clock one afternoon until 10 o'clock the next morning. They were not freed to obey and call of nature and did so whilst tied to the tree.

The next morning I saw them untied by Japanese guards and stripped naked and taken away. Tanaka was present at the time. I saw him go away with Afsar and Yakub Khan and the guards and I never saw those men again. Tanaka had his sword with him. There were two Japanese guards with them and they also had swords. Tanaka later told me that those two prisoners had been beheaded but he did not say who had done the actual beheading.

The next matter is that of Mahomed Ramzan. This was in August 1945 some weeks before the surrender. I saw Ramzan tied to a tree all night. Tanaka told me that he was taking Ramzan away and was going to behead him. He said that Ramzan thad stolen a tapioca plant and had told lies to Tanaka about it. Tanaka said that Ramzan would not admit to him that he had taken the plant. I did not se Ramzan again after he had been taken away with Tanaka. I saw that Tanaka had his sword with him when he took Ramzan away and later Tanaka told me that he had himself beheaded Ramzan.

The next matter deals with Mahomed Hussein and Umer Din. Taraka told me that they had escaped and had been caught and that he had had them beheaded by the Military police. I never saw either Hussein or Umer Din again after they escaped. This was shortly before the surrender. I am not certain about the month that these men escaped and were beheaded according to Tanaka but I think it was shortly before the beheading of Mahomed Afsar and Yakub Khan.

In September 1943 after we were taken to the Halmaheras dysentery broke out. Capn, Ushida was in charge of us. I went to the hospital and asked for medicine to cure the dysentery. They would not give it to me, they only gave me crossote to ease the pain.

Page 9

Tanaka and Kobuta were responsible for us not getting a full supply of food. Every month when the rations were drawn the rations for the prisoners were put in the same store as the rations for the Japanese guards. They only issued us out of the store rice, salt and dried vegetables but would not give us biscuits, sweet biscuits or green peas, although I saw these latter items brought in every month for the No. 6 Transport Unit. About every two or three days I saw Tanaka and Kobuta Out of 40 bags of rice that would be brought in about 15 of them would go to them and 25 to us. This was for the whole month. There were eight of them to feed and about 190 of our men. I saw Tanaka and Kobuta giving biscuits and cigarettes to some of (Jap. Military Police).

I have heard Tanaka on many occasions say that he had friends in the Kempetai and therefore he could get anything done to us that he wanted in the way of punishment without getting permission from headquarters.

As the result of food 'eing kept away from the men they contracted heri-reri; they suffered from debility and some died from it. A lot of the men were sick and needed hospital treatment and needed drugs that I could not procure. Tanaka would not allow the men to be taken to hospital. I said to him "The hospitals are admitting your men, why not the Indians?" They were also admitting Indonesian members of the suxiliary forces. Tanaka said "No Indians can go to hospital."

During the last six months Kobuta and Tanaka were very harsh in their treatment of the sick at the morning fatigues. Irrespective of how sick they were the men had to attend the morning parade and stand to attention whilst they listened to a lecture from either Kobuta or Tanaka for ahout 10 or 15 minutes. Some of the men were too sick to do this and collapsed on the parade. When they collapsed and fell they were left lying where they fell and at the finish of the lecture the rest of the party would be marched off by Tanaka or Kobuta. We had to supparty would be marched off those who had collapsed and this had to be done from the other men available, mainly sick people who I knew were not fit to work. I told Kobuta and Tanaka on numbers of occasions that numbers of men were too sick to work.

After the parade Kobuta and Tanaka went over to those who had collapsed and who were still lying there. They used to hit

Page 10

them over the head or knees or kick them to test whether they were malingering or not. A few may have laid down to get a rest but most of them were genuine sick cases. Tanaka and Kobuta would then select from the sick ones those who were to be given an injection. They would point to one man as being no good as a worker because he was too sick and ordered that he was not to have injections. Taraka and Kobuwa said that they were the ones to bick and choose who amongst the sick were to get the injections. They would not allow injections to be given to the very sick because they said they would be no good for working. The injections that were given were given either by myself or the Jap. medical orderly. The injections were of vita camphor or olium camphor; they give strength to the heart for an hour or so, otherwise a man might die if he is in a very collapsed condition. Some of the men had to be lifted by Indian prisoners back to the barracks. The supply of camphor injection was obtained from either Tanaka or Kobuta or the medical orderly. Often I was able to give injections to those who were very sick and really needed it, but this was given from supplies which we had stolen. Of course I was unable to give those injections in the presence of Tanaka and Kobita. I was only allowed to give injections to the men they picked out. The men they would not let me inject would have died if orders had been carried out, but in many cases I was able to save their lives by giving them secret injections.

Many of my men badly needed extractions of advanced carious teeth; I would report to Tanaka that those men were urgently in need of dental treatment but Tanaka would not let them go to the Japanese dental people. I did not have any instrument myself to perform extractions. Tanaka would not give any reason for not letting them go to the dentist but would say "They cannot go, we want them for work." Tanaka would not issue passes which were necessary to get dental care.

Earlier there were only six guards as well as Tanaka and Kobuta; in the last fortnight they put on another five, making eleven in addition to Tanaka and Kobuta. Kowana was one of them, Khagi Shima was another, Adachi was another, Otake was another, and the medical orderly, Okama, was another.

I often saw Kowana, Khagi Shima and Adachi administer severe beatings with hands and sticks.

I can identify Kobuta and 'anaka. I can also identify all the guards I have mentioned by name.

Page 10

DOC. NO. 5538

them over the head or knees or kick them to test whether they were malingering or not. A few may have laid down to get a rest but most of them were genuine sick cases. Tanaka and Kobuta would then select from the sick ones those who were to be given an injection. They would point to one man as being no good as a worker because he was too sick and ordered that he was not to have injections. Tanaka and Kobuwa said that they were the ones to pick and choose who amongst the sick were to get the injections. They would not allow injections to be given to the very sick because they said they would be no good for working. The injections that were given were given either by myself or the Jap, medical orderly. The injections were of vita camphor or olium camphor; they give strength to the heart for an hour or so, otherwise a man might die if he is in a very collapsed condition. Some of the men had to be lifted by Indian prisoners back to the barracks. The supply of camphor injection was obtained from either Tanaka or Kobuta or the medical orderly. Often I was able to give injections to those who were very sick and really needed it, but this was given from supplies which we had stolen. Of course I was unable to give those injections in the presence of Tanaka and Kobrta. I was only allowed to give injections to the men they picked out. The men they would not let me inject would have died if orders had been carried out, but in many cases I was able to save their lives by giving them secret injections.

Many of my men badly needed extractions of advanced carious teeth; I would report to Tanaka that those men were urgently in need of dental treatment 'ut Tanaka would not let them go to the Japanese dental people. I did not have any instrument myself to perform extractions. Tanaka would not give any reason for not letting them go to the dentist but would say "They cannot go, we want them for work." Tanaka would not issue passes which were necessary to get dental care.

Earlier there were only six guards as well as Tanaka and Kobuta; in the last fortnight they put on another five, making eleven in addition to Tanaka and Kobuta. Kowana was one of them, Khagi Shima was another, Adachi was another, Otake was another, and the medical orderly, Okama, was another.

I often saw Kowana, Khagi Shima and Adachi administer severe beatings with hands and sticks.

I can identify Kobuta and anaka. I can also identify all the guards I have mentioned by name.

Two Indians, Shakien Peg, 2/9 Jat. Reg, and Ghulam Yasin, 36 Ord. Workshop, died of dysentery - amoebic dysentery. This was about March or April 1945. I told Tanaka that they were suffering from this complaint and I asked him for emetine to cure this condition. He said "You are not going to get this medicine, it is not available." I know that some had been available ten days before because I had been given a supply of it from another unit in the vicinity. I told Tanaka that they would die unless I could treat them with this medicine. I asked him if he would not give me the redicine would he allow them to go to hospital in order to try and save their lives. He refused both the medicine or to allow them to go to hospital. They both died at the end of March or beginning of April 1945. I say from my medical experience and my observation and treatment of these men that I would have been able to cure their complaint and save their lives if I had been given this emetine.

When we arrived in the Halmaheras about two thirds of the Indian prisoners did not have any footwear and had to work in bare feet. This resulted in the men with hare feet getting sores on the feet and legs. The infection spread quickly and resulted in the permanent disability of many of them, and some resulted in the permanent disability of many of them, and some deaths. The officer whom I asked for these supplies and who refused to give them was a Staff Capn. of the Thakeda Tai. I could not identify him as I only saw him once or twice.

I, Somnath Paul do solemnly and sincerely declare that the evidence given before this Commission and contained on this and the preceding six pages is the truth, the whole truth, and nothing but the truth.

s/S. N. Paul CAPT., IMS

Declared before me this 25th day of September 1945.

s/ R. C. Kirby

#### EXHIBIT NO.1806

**告類 第 五 五 三 八 號** 

#### 褒 闭 點 爭 犯 罪 姿 員 會

り、子があセラレタル窓言。 と問者を所っ然イテ「カービー」到華閣下ノ面前こ 一九四五年九月二十四日「モロタイ」駅時件時、初

大野「S・B・ボート」ノ盟言

(宣替ラナス)

(本盟以 通熱入助ケラ籍ルコトナク監管ラナシタ

m )

佐り正式二百百七、レンタル後頃述ス。 陸軍大尉 Po オール」へ「カービー」 判事「

「「シンガボール」ョリ十五マイルノ「ニースーン」 えん 下記 / 期間、下記 / 敬容所ニ ラリマシ々。九四二年二月十五日 / 私へ十八日 ! 相へラレマシャン / 二〇デアリマス。私へ構へラレタ時「シンガボーヤル・バー」、「ビジュット・ナガール」、「シンガボー酸師デアリマシタ。私ノ本籍組(「アグラ」、「100元/四軍音號(一七九三二-0m0/2デアリマスを入屋は大路「50・20・1111-0m0/2デアリマス。

A

败名所、一九四二年二月二十三日ョリ一九四二年 大月マドゥ

- コーシンガポール」ヨリナミマイルノ「クランジー 收容所、一九四二年六月由り一九四二年十月マデ
- ヨーシンガポール」ヨリ約五マイルノ「ブラー」枚 容所、一九四二年十一月ョリ一九四二年十二月マ 160
- 四「クランジ」収容所、一九四三年一月十二日ヨリ 一九四三年一月三十一日マテ。
- 出「シンガボーラ」ローナニトイラノ「カフター」 收容所、一九四三年三月一日ョリ一九四三年八月 二十国田トドゥ
- 大「ツンガボーち」四日巻七ひとラノ「アダイス・ ロード」収容所、一九四三年八月二十江日ヨリ八 月二十十日トドゥ
- 也「オカナマル」『辣館、一九四三年九月二十五日 「ヘルマヘラス」島二上造っ
- **ル「コックゥ」牧容所、一九回三年九月二十五日ヨ** リ一九四四年七月マテ。
- 十一ティジュクレョリ約一、五マイルノ收容所、各九一ティジュク一股容所、一九四四年七月。 帶不明、一九四四年八月。
- **出「テラガン」収容所、一九四四年九月ョリ一九四** 五年八月三十一日マデ。

ル限り、アナタハ「テラガン」二年クマデ (同等苦情ヲ申立テルヤウナ事(ナカヅタ ト丁解シテキマスガソウデスカ。 谷、「テラガン」收容所二行クマデへ醫藥品 ト醫療ノ抑制及ビ羅度ノ既打以外ニハ別段 苦情ヲ申出ル径ノ事ハアリマセンダシダ。 最初 忍が「ティジュク」 収容 所二着 イタ 時二へ「コブタ」中尉ガ日本軍指揮官デア リマシダのコノ牧容所二(又「イカイ」伝 長、「コワナ」「等兵ガラリマシタ。「コ ブタ」へ第六韓送隊ノ一員デシタ。コノ收 容所ニキル間私へ「コブタ」中尉が指強官 トシテ行動シ目本人幹部及ビ印或人以時件 磨ノ雨者一對シテ命令ラ下シテキルノヲ見 マシタ。私へ「ティジュク」収容所カラ約 1、五マイル誰レタ名籍不明ノ炊客所二移 リマシタ。コレヘ一九四四年ノ八月デシる 前二述ベタ日本人將校ヤ下土官建モ我々ト 一緒ニコノ収容所ニ行キマシタ。ソシテ我 々ガソコニ到着シテカラ間モナク「イトゥ」 中尉ト田中兵長が着キマシタ。私へ自分ノ 目デ「コブタ」中尉が依然コノ収容所ノ指 **権官デアルノヲ見マシタガ田中兵長へ 階級** 

閣下、問、個々ノ日本人將校及ビ衍兵ノ犯罪二點ス

W.

日本人所員や印度人戦時俘虜建ニ命令ラ下シ、命令ニ就イテ「コブタ」ト相談シ他ノシタ。田中兵長へ私ノキル前デ命令ヲ受領「コブタ」ノ副治強官トシテ行動シテキマデヘ他ニモツト上ノ者ガアツタニモ約ラズ

田中へなゃ他ノ印度人呼鬱楚ニ我々へ日 本軍ノ一員トナルダロウト言ヒマングゥー 九四五年二月、田中八私ト「マホメツド・ アクラム」少問とエ目のノ「マホメツド、 ハッセン」二我々ハモハヤ戦時伊醇デハナ ク日本軍ノ命ニ依ツテ日本草ノ一員ニナツ タト言ヒマシダの彼ハソレラ我々ノ室デノ 談話ノばニ申シマシタ。彼ハソレヲ上カラ ノ命令デ服從シナケレバナラナイト言ヒマ シタ。私へ抗難シマシタ。他ノ三人モ亦抗 談シマシタ。我々ハソレハ戰爭規定ニ違反 セルモノデアルト言ヒマシタッソシテ我々 ヘ日本軍ノ一員トナルコトラ欲シナイト言 ヒマシタ。田中へ「浩遠へサウシナケレバ ナラナイノダート言とマシタの田中へ日本 <br />
需デ言ヒマシタガ私二へ彼ノ言ッタコトガ 判りマシタ。我々三人へ彼ノ言フコトガ判 **火位、日本語ヲ知ッテキマシグ。エwo**(

今大

整列サセルヤウニナリマシタに二〜部課シマシタ。ソノ時カラ田中へ役々ラ通課トシテ炎をノ抗説「日中二当シ日本語

間へアリマシタカ。間下、間、午前七時カラ午後大時マデノ間ニ食事時

物へアリマセンデシタ。
カカル前、何カ飲、物ガアツ タダケデ食べた 2 間 7 で、 2 り 8 ガアツ タダケデ食 2 り 2 う 5 年 2 日東、砂糖、 1 1 年 2 日 4 2 1 日 4 2

正午十二時二我々ハソノ日ノ最初ノ食事ラ

4.

整列サセルヤウニナリマシタ・二 伽譚シマシタ・ソノ時カラ田中へ役々タ温器トシテ炎スノ抗談ヲ田中ニ對シ日本語

キマシタ。或ル者へ畑ニャラレマシタガ値
 印度人件はへ多数ガコノ雑役除ニヘイッティル選機シ毎日三、四往後スルコトデシタ標/ハイッタ重ィ緒ラカッイデ、ニ、ニマモノ日課デシタ。雑役トイフノへ範品や宣マンタ。我々へ早朝七時頃カラ雑役ニカカ後へ我々ニ日本軍ノ方法や慣智ヲ教へ材:

間へアリマシタカ。間下、間、午前七時カラ午後大時マデノ間三食事時

ノ苔へ前二述べる仕事ラシマシタ。

物へアリマセンデシタ。
カカル前、何カ飲、物ガアツタダケデ食べた。 () 着ラチニスレマシタ。我々へ作業ニ取リソシテ茶、砂糖、闘ナド我々自身ノ私的ナキへ我々自身ノ炊事室ヲ持ッテキマシタ。我後ノ三ケ月バカリヘソノ日ノ作業ニ説ク時中頃で、食事ノアツタ日二へ歳別ノ公享へ午前大

正午十二時二我々ハソノ日ノ最初ノ食事ラ



切りマシムの普通弦々へ日本人二支給サレ タポヲ持ツテ行キマシタの我々二與ヘラレ タポノ 量へ 最初 八十 「オンス」 デシタッン ノ後コノ給與ハ彼び最後二八約五「オンス」 トナリマシタの鉄等へ我々っ若干ノ雛話っ シタ乾燥野菜ヲ臭レマシタガ大体我々へ密 林ノ草木ノ葉 ラ食ベテ生キテキマシタの 窒 食ノタメ一時間ノ体憩が與ヘラレマシタ。 我々八ドコデモ側イテキタトコロデ体息シ N 7 8 0 次ノ食事へ午後七時頃歸ッテ來テカラデシ **ダ。 若シソノ時モウ暗クナツテキテモ燈火** 八與ヘラレマセンデシタの我々ノ食べルモ ノへ各人二配給サレタ米ノ宣食ノ磯リダケ デシタ。夕食前我々二約字時间ノ軍事数談 が脆サレマシダ。イツモ田中ガコノ教録ラ 受々持ッチャマシダの時々「コブターモヤ ッテ來テ様子ヲ見テキマシタ。 私へ甚ダ屢々田中ガコノ整列ノ際印度人俘 避ヲ歐ルノヲ見マシタ。或此時へ彼へ平手 子殿りてシタシ、又成ル時二へ様子頭や身 体ラ打テマシタ。然シ大概へ頭デシタ。私 へ彼が誰彼ノ見境ナク隊ルノラ見マシタ。 ソレへ俘虜ノ凡テガ一度へ殴ラレ、大体ニ

掛りマシムの普通弦々へ日本人二支給サレ タ 米 ヲ 持 ツ テ 行 キ マ シ タ 。 我 々 二 輿 ヘ ラ レ タポノ 量へ 最初 八十 「オンス」 デシタッソ ノ後コノ給與ハ彼び最後二八約五「オンス」 トナリマシタの鉄等へ我々っ若干ノ罐詰っ シタ乾燥野菜ヲ臭レマシタガ大体殺々へ密 林ノ草木ノ葉ヲ食ベラ生キテキマシタの監 食ノタメ一時間ノ体憩が與ヘラレマシタ。 我々八ドコデモ側イテキタトコロデ体息シ N 7 4 0 次ノ食事へ午後七時頃歸ッテ來テカラデシ **ダ。 若シソノ時モウ暗クナツテキテモ鑑火** 八與ヘラレマセンデシタの我々ノ食べルモ ノへ各人二配給サレタ米ノ宣食ノ酸リダケ デシタ。夕食前我々二約中時同ノ軍事效は が脆サレマシタ。イツモ田中ガコノ教録ラ 受ケ持ッチャマシダの時々「コブターモヤ ッテ來子様子ヲ見テキマシダ。 私へ甚及屡々田中ガコノ整列ノ際印度人俘 段ヲ愍ルノヲ見マシタ。或ル時へ彼へ平手 デ歐リマシタシ、又或ル時二へ様子頭や身 俗ラ打テマシタ。然シ大你へ頭デシタ。私 へ彼が誰彼ノ見境ナク隊ルノラ見マシタっ

ソレヘ俘息ノ凡テガ一度へ殴ラレ、大体ニ

捌りてシグの普通弦々へ日本人二支給サレ タボヲ持ツテ行キマシダの我々二與ヘラレ タポノ 量へ 最初 八十 「オンス」 デシタッソ ノ後コノ給與ハ彼び最後二へ約五「オンス」 トナリマシタの鍵与へ我々っ若干ノ罐話っ シタ乾燥野菜ヲ吳レマシタガ大体我々へ密 林ノ草木ノ葉 ラ食ベテ生キテキマシタの 整 食ノタメ一時間ノ体憩が與ヘラレマシタ。 我々八ドコデモ側イテキタトコロデ体息シ N 7 00 次ノ食事へ午後七時頃歸ッテ來テカラデシ **ダ。 苦シソノ時モウ暗クナツテキテモ燈火** 八與ハラレマセンデシタの我々ノ食べルモ ノへ各人二配給サレタポノ宣食ノ磯リダケ デシタ。夕食前我々二約字時同ノ軍事效談 が随サレマシダ。イツモ田中ガコノ数試ラ 受ヶ持ッチャマシダの時々「コブタ」モヤ ッテ來子様子ヲ見テキマシダ。 私へ甚々屡々田中ガコノ整列ノ際印度人俘 避ヲ歐ルノヲ見マシタ。 或ル時へ彼へ平手 デ限リマシタシ、又或ル時二へ様子頭や身 俗ラ打チマシタ。然シ大你へ頭デシタ。私 へ彼が誰彼ノ見境ナク際ルノラ見マシタ。

ソレハ俘息ノ凡テガ一度ハ歐ラレ、大体ニ

ソノ時私へ彼が彼等ラー人宛欧ルノヲ見マ

\* N

シタの張初へ手デ彼等が地面一倒レルマデ 限り縮ケマシタの次二後へ彼等ヲ再ビ立テ 上ラセルト様デ指聞館、膝、頭部ヲ限リ領 ケテ巡ニコノ三人ヲ人事不省ニ昭ラシメマ シタ。コノ殴打へ約中時間ニモ耳リマシタ 私ヘコノ殴打ノ後「アリ・ヘイダー」が重 陰トナツタノヲ知リマシタ。ソシテデキル ダケノ手管ヲ陥シ間ケマシタガ窓二彼ハー 週間カ十日ノ後死ニマシタ。私へ田中二彼 ガ 直 態 デアルコト ラ 話 シマシタガ田 中へ彼 へ維役二郎キ畑カラ野菜ヲ運バナケレバナ ラスト言ヒマシタ。私ハコノ時「アリ・ハ イダー」が宿舍ニ鷹ッテ來ズ巡朝他ノ印度 人二佐ツテ宿舎ニ連レテ來ラレルノヲ見マ シタ。私ハソノ時彼ヲ見マシタ。彼ハ人事 不省三陪り穀場と切ツタ狀態ニアリマシタ 私へ彼 /生命ヲ持タセルタ×往射ヲ試ミマ シタガ一時間牛ノ後彼へ死ニマシタ。

(以下次員ニツック)



と行こへ記を立合とマシ々。
 ルモノト診断スルト記録シャシ々。作が囲メラレンラ舎立う意診シタ結果公ノ死囚ハソノ際打二依循上ノ經験及ビ「アリーハイダー」 対所打サレタロニナッテ三年間勤務シャシ々。ソウシテ払ノ 腎払ハ印度デニ、年間監師ヲ開業シテ居マシ々、

(ナカッタノデシタン 程度へ相管とドカッタガ「アリーバイダ」程思ク病ンデ 居タイデ 整勢同二型 サレテ 居マシタ 公等・「シャフィ」及と「ッファイル」 モ際 打サレテ

サレル、ヲ且マシ々。

・フィー」(イダー」及と「ッファィル」・殴打ったメッド。ハッセン」助手も現場ニ居・フゥット・「アクラム」及と「エ・ア・「エータッ」「エータッ」「エータッ」「アクラム」及と「エート」が発電グアリマグの無関はハッンチョル、できた、「シャントル」が強が変数数シテ用ル、ヲピァントル」が超を数数シテ用ル、ヲピァ

**巡へ窓が田中及ビ「コワナ」 二陰ラレソレガラ 木文ノ虐待事件(「マンシィカーン」 二號子 \*\*ス** 



はうレナ居々山へ大小侵益し流シデアッ々。 コレハ一九四五年七月頃、事テス、管際作ガ木ニ徐、身体、木ノ幹トノマワリラ緑ツテアリマシタ はうレナ龍デ木、幹二浩へ附ケラレテ居々、縄ハコニニ十四時間放置サレテ居マシタ、徐入後手ニュ韓ラレスノラ見マシタ後へ食物モ水モナシニソ

る方:ハッセン」も現象三层々を打二八「ゼム・アブデュラ・カーン」も「エロト除」送り打ツ々。「マンシィ・カーシ」も「エロ際ラ以ッテ殴うレテ尼ル、ラ昆々、公谷田中及ビ「コブタ」」は、陶恕、長艹、薪役へ木二部ラレル前二十三分以上も們うレタ。私

々。
カケテ膝生サセ又氣絕スル迄似ヲ陸ルノヲ見マシガ気潤スルト田中又ハ「コワナ」ガ位ノ離ミ水ヲ
広人へ何モ云ハナイデ、何等抵抗シナカツ々。 彼其と時「コブタ」(立って居ツ々、ヲ目撃シ々・以し、立って居ツ チ 日 見 カック。 出中ト「コワナ」ガ太ノ 棒 デ 顧 り 半時間買う 1 フェ は 1 ファリン・ロースポメット・シャフィ」・

\* 0/

禁任アルノダト云ッ子居ルノヲ問キマシ々。 ナガラ度々益ンダ章ニ誤シテハ唯目介一人丈ケガテモソレハ云ハナカッタ。「シャフィ」ハ
云ック祭シ「シャフィ」ハコノヤウニ問ラレラレ たず他、音ニッイナモ目日 スル迄ハ寅×ルト池ニ 「公日男ガ食飯ヲ盗ンダ事ハ目白シ々ガ他、若ヲハハ公日男ガ食飯ヲ盗ンダ事ハ目白シ々ガ他、若ヲハニュッキフィ」

ガコウ云ッ子信ルト告ゲ々。コノコトヲ日本語ニ通譯シ子田中ニ「シャフィ」ノ者へ誰モ逆座サセタクナイト云ヒマシュ、弘ハ「シャフィ」へ印図語デ目分一人死又影悟予他

**ひを 宏へ公(世語 ラシテ居々、 私へ谷 ガ腹 二水 ガッタ ノ デ 窓 ニソノ 海 メニ凡 月十三日 カ十四日 二死レヘー九回三年 正月 ノ 事 デ アッタ むへ 水 腫 療 デ アレノ 虐待 デ アル、 も へ 木 麻 索 子 蓋 魚 デ アッタ ・ ソ 次 二 御 語 スル 事 件 ハ 「 ゼ 4 ・ モ ー ハ ン・シング** 

12 A

領ッテ腿レ上リ非常ニ痛ンデ居タノヲ見ィ、コレ ガ海メニ降のガ因難ニナリコノ猪ミリ取ル高メニ へ行く腹カラ水ヲ田サナケレバナラナカツタ、コ レラスルノニ何モ其ノ道ノ協具ハナカツ々、私へ 田由ト「コブ々」二区々與ト水ヲ取ル機具ヲ吳レ ルヤウニ顔ンダガ薬モ道具モ手ニスラナイトノ事 デアツの私へ田中ト「コブタ」ニコノ赤人ヲ病院 ヘスレルヤウニ類ンダガ紅拳へ印度人へ入院ラ許 サレナィト答へ々、其欲一人ノ日で滑護兵ガニ〇 **ノ 對 ( 注則 對ノ 様 ナ ) ノ 非常 二 小 サ ナ ノ ヲ 吳** レタノデソレデー部ノ水ヲ取ツタガ凡時間カラ十 時間程力、ツ々、ソノ問思者ヲ座ラセネバナラ カッタノデ公二取ッテハ非常ナ苦痛デアック、私 ノ目ュニ就テノ知数ト私ノ関祭ト診察とごに「ゼ ム・モーハン・シング」ラ手術シタは二部、若シ 尹才彼二道當十手循ト張ヲ與ヘタナラバ行ノ生命 **小部ラク取止メラレタノデアロウト言印スル。** 

(以下欠(員)ごう)



Do: 5538

ラム」(道待二郎テデアル、一九四五年(二月頃 「コブダ」中間ガ「アクラム」と合合遺区で記り テ唇ルノラ国イタンシテ彼ニニツノ聯舎トーツノ 度タ作レト的ジタ、ない「アクラム」ト田中ト「 コブタ」ガ「アクラム」ガ造庫に誤り競ケルベキ と合 ナニッイナ器 哲ラット后 ルノラ 悶イダ、「ア クラム」、上心ノ管局二部へルト云ツタ、田中へ 「才前へ以其三匹闘サレルブ、日分へ意兵ニ漂山 知人ガアル、必要ト認メタ場合ニハ後日彼等ハオ 前ノ首ラ切ルスで知レナイゾ」ト云ツ々。 「アクラム」、上颌管局ニ豚へルコトハシマセン ト云ッタ、ソコデ「コブタ」へ目分へす前に割り テ怒ッテ、后ナイ、許スカラ元ノ辿り云と付カッ タ什事ヲセヨト云ツタ、耳從一人ノ愆兵ガ酒評言 ト祭々招」弦子信シタ、「アクラム」も「ガム、 アブデュラー、カーン」モ其記二位ツタ、「アク ラム」、平思子匠ツ子唇々、意具、「ドウシテオ 菌ハソンナほ数ラシテ座ッテ唇ルカート日本語デ 霉ネタ、祝ハソノ言ヲ涩亂シタガソレガ終ラヌ中 「意味、字字子「アクラム」 フロキロシタ、ソフ 〈国 U 慰 リ 方 ア ア ク タ 、 「 ア ク ラ 4 」 〈 厚 ラ レ ツ ツモ衛子ニカケア后タガ度々昨二張り四サレダ、

次二祖ガ申上ゲタイ華作へ「マホメット、アク

ラム」ノ道待二部テデアル、一九四五年ノ二月頃 「コブダ」中間ガ「アクラム」ヲ信令遺民デ않ッ テ唇ルノラ風イタンシテ彼ニニツノ懸舎トーツィ 度ヲ作レト命ジダ、恐ハ「アクラム」ト田中ト「 コブタ」ガ「アクラム」が造屋作業ヲ馥ケルベキ カ否ャニツィナ酸 哲ラシケ店 ルノラ 聞ィタ、「ア クラム」へ上溢く管局ニ部へルト云ツタ、田中へ 「才前へ以真二匹闘サレルブ、自分へ意兵ニ海山 知人ガアル、必要ト認メタ場合ニハ後日彼等ハオ 菌ノ首ラ切ルスモ切レナイゾ」ト云ツタ。 「アクラム」、上颌歯局ニ際へルコトバシマセン ト云ツタ、ソコデ「コブタ」(目分へす前二部シ テ怒ッテハ后ナイ、許スカラ元ノ辿り云と付カッ タ什事ヲセヨト云ツタ、耳然一人ノ態兵ガ酒融言 ト ※ 夕 哲 二 説 モ 唇 ツ タ、 「 ア ク ラ ム 」 モ 「 ゼ ム 、 アブデュラー、カーン」モ其にこ后ツタ、「アク ラム」、平川子匠ツ子居々、態兵へ「ドウシテオ 前ハソンナ限銀ラシテ座ッテ唇ルカート日本語デ 霉ネタ、祝ハソノ言ヲ涩馳シタガソレガ終ラヌ中 「意味、平子で「アクラム」 フ印キ 出 シタ、ソレ く国の彫り七ナアシタ、「アクレイ」く買りフシ ツモ衛子ニカケナ后タガ度々昨二眼り何サレダ、

次二 忍が申上ゲタイ事 件へ「マホメット、アク

4.41

### Dec 5538

子起ック事デアル。際打ハナ外乃至十五分子儲ィタ、ソレハ請師ノ宣

マタ。 ししな通り「アクラム」 I 語ッグトコロ彼へ間に 三語シ唱石スルヤウ鶴メヨトは I 顧ンダ、なべ II 首目記れて海ニ告ゲタ、彼ハコノ事 ラ「アクラム」 寺二唱名り要求スル若シ祖ングラ「アクラム」 小匠ルト語が及、田中ハ「アクラム」 I 即所自由 本他ノ諸暦 I 鎖シ「アクラム」 I 即所自由 を関本がサレダ、其十日四田中八年日 表テな 扱ハ貧霊事務員デアツダ。「アクラム」、十日

**よう様う持ツテ端隊ヲ暗ク叩クノラ室際ニ見マシタ全国に忍へ殆ンド毎日彼等ノ中ノ一人又ハニ人田中ト「コブタ」ガ襠房ノ管巡ニ鼠係シテ尼ツ** 

イン」、事件デス第一、事件ハール四五年三月50、「マホメツド、デ教一、事件ハール四五年三月50、「マホメツド、デ炎ニ私へ預防、所首及ビア亡」 記ヶ野りっせり、

ルノへ見てセンデシタ、沿へ公方にニククラレテ叶と四方灰ルノラ間キマシタガ質原原行サレテ眉ナーとこれ、八見マシグ、ソウシテ真過カラ門行ノ害ト恐へ「マネメツド、ディン」が高ニ縛りツケラレダ、彼へ防置カラ急ノは語ラー回盗ンダ季ラ自占シタ、

X 15

### Dec 5538

子起ック事デアル。際行ハナ分乃至十五分モ領ィタ、ソレハ諸郎ノ宣

シメ。 フレタ通り「アクラム」 I 語シグトコロ彼い母名 I 語シ唱石スルヤウ節メヨトは I 顧ンダ、ない 云首ラ前ルトは II 告ゲタ、彼ハコノ事 ラ「アクラム」 幸二唱名 n 要 末 スル若 y 粗ン ダラ「アクラム」 「 居 と に 関 u 割 シ 「 アクラム」 I 即 即 自 自 を を で は は 日 中 ハ 「 アクラム」 I 即 即 自 自 を で は は す こ ま は り り 、 真 ナ 日 凹 田 中 ハ 年 り ぶ シ 入 ( 食 生 素 多 裏 ) 、 す ナ 日 凹 田 中 ハ 年 り ぶ シ が ハ 食 ス 食 女 食 す な ら 「 アクラム 」 ハ ナ 日

**女。 夫が篠ラ谷ツテ指隊ヲ語ク叩クノヲ室際ニ見マック全員以記へ治ンド毎日欲等ノ中ノ一人叉ハニ人田中ト「コブタ」ガ諸隊ノ管巡ニ副係シテ居ツ** 

イン」、事件デス第一、事件へ一九四五年三月頃、「マホメツド、デ炎」私、私は、前間、新言及び元亡二紀、晋リマセウ、

ルノへ見マセンデシタ、沿へ公方にニククラレテ마と型が來ルノラ陽キマシタガ質ほご行サレテ眉アニハ見マシグ、ソウシテ真過カラ門行ノ害ト恐へ「マホメツド、ディン」が高ニ縛リツケラレダ、彼へ吻置カラ魚ノは語ラー回遊ンダ亭フ自白シタ、

X 151

何時 ス 彼ハソコニハ 唇マセンデシタ、 私 八 徳 ヲ 褒 シマシタガ見付カリマセンデシタ、似日然田中ハ 弘二「マホメツト、ディン」、指端サン管兵ノ手 子首ラはラセグト改二百シマシタ 彼为其夜以走少子刀子放八宗女二「マホメツド、 ドイソフレミストッツ。 日本人降限三條少田中八改卜他人怀思想三「ディ ン」八百然一原因二位り死亡シタト云フ形式的子 文智二号名スル様ニ願ミマシケ。之ハ凡月二十八 日カニナル日頃デアリマシグ。此ノ時田中へ観録 ト創トデ武シッテ度り、公ノ配以ハ「ディン」ガ 窃盗三数スル判決二從と前首二位り死亡七九コト ヲ示シたルモ彼田中ハ夫レヲ經更シ其ノ死亡ヲ自 然人原因二位リシモノノ如夕豐示スル機并望スル 目語リマシダ、彼ハ「ディシ」、認意に難ッテ不 名響ト配写ニグルカラ金ガ部盗罪ノ属メニ所首サ レタト記録サレナイナラバ其ノガガ油ツテ兵士ノ **窓族ノ窓メニ結領デアラウト申シャシタ。「アク** ラム」ト放へ本當ノ事家が記述とラル可キデアル ト中シマシタ、田中ガ煙錠ト創トデ武器シテ尼ル ノニ殺々へ何等武器シナ后リマセンデッタ。私へ 彼が強々ヲ深ツ刀或ハ首ヲ剪ルダラウト恐レタノ

唇ルノヲ午後四時頃ニ見マシメ。午後十時頃以後

X

19/

上的伯シレシタ。

窓が語り谷ル次ノ事件、「テナデュリ」、「サ イド、ガル」「ミラジ、ディン」以び「ナロム、 イラヒ」ノ事件デアリマス、是八四月十日四起り トシダ、近く「トキメシド、ハシャイン」とい際 ルコトラ闘キ込ンダノデス、ソシア夫等四人ノ停 **悶 才 設 々 ノ 収 谷 所 刃 ラ 窓 レ 出 サ レ 三 、 四 目 配 間 扉** サレタコトラ知ツァ尼リマス。私へ復等方際ッテ 次夕時二似等 ラ 見マシタガ彼等ハ 皆非常二件原ラ 舎シティシグ。及ハ「サイド、ガル」ト「チナデ ユリ」トガレラはイテ尼ルノラ見マシタ。私へ四 人」俘虏還が皆顕然ニ行環傷トレレ瘤ノアツター ト彼等方振等因働ノ採龍二在ツダノヲ見マツダ、 私、彼等が態兵二位り通し民サレタノヲ見マシタ、 「コブタ」へ窃盗ヲ犯シタ伊は巡ニ劉スル庭闘ニ 記了一ツノ見セシメラ作ル為メ夫 与四名ノ管思ラ 節首サレルヤウニシナ暦ルトは二語シマシタ、窓 子弘へ其ノ四名ノ俘膠ガ日本紀兵ニ依り連行サレ 子行クノヲ見マシタガ京ノ窓兵造ノ名前ハ知リマ セン、私へ食等方以ル場所二流行サレルノヲ見マ 少夕方其所八忍方前二別一俘隊這万日本衛兵二件 ハレ「路は」ヲ持ッテ行クノヲ昆々等所ナノデス、 以後再ど彼等ヲ見マセンデシタ。其ノ翌問、朝ノ

De. 5538

名ヲ前首二陸シタコト及び夫レガ巡徐ノ強を国ス と問題ラッナイ議ニスル 質メノ見 セシメデたルコ トヲ放ト他ノ伊陽經二語シケ婦カセマシ々。 放が述べタイ次ノ事件へ「マホメッド、アフサー」 ト「ヤクブ、カーン」二間係ガアリマス。此ノ夢 件へ一几回江年七月原デアリマシタ、田中へ被等 ハーツノ小廳スレノ韓品ヲ盗シダコト及と並ガ彼 等 ラ 節 首 二 起 ス ル コ ト 二 洗 シ タ 目 ラ 汲 二 語 目 マ シ タ、忍、取ル日ノ午後四時カラ趾嗣十時マ子彼与 ガ食物又ハ水モ無シニ部リ上ゲラレテルノヲ見マ シタ、彼等へ用便ノ自由モナカツケノデ木二郷リ シャルフタトト端フ湾シトツツ。 翌朝弘八彼等ガ日本ノ衛兵二位り神メヲ降カレ恭 ニサレテ述レテ行カレルノヲ尼マシタ。田中へ京 時二唇合ハセテだりマシタ。弘八田中ガ「アフサ -」ト「マクブ、カーン」及び衛兵道ト井二立去 ルノヲ見マシタガ真怨恐ハ二度ト夫等ノ人達ヲ見 レカッドッダ。 田中へ管鎖シナ后リマック、東所二へ彼等トー語 二二名ノ日本衛兵が居りてシテ 後等モ本加ラ持ツ 子唇リマシタ。田中へ然子夫等二、名ノ俘虏へ斬首 サレタコトヲ私ニ哲シマシタガ誰ガ軍院が首ヲ意 ツタとくはっちゃンドッタ。

集合ニ次テ「コブタ」(②即チ「コブタ」ガ英四

18 \$

リマス。たい、陰原、致殖国菌一九四五年八月中 ノ學トレントラインの。 弘八「ラムザン一万総夜一年ノ木二館り付ケラレ テルシラ見マシタ、日中ハ彼ガ「ラムザン」ヲ湿 レ去ツ子彼り切首シャウトシテ唇タコトヲ松二語 ロマシの、役へ「シャン」だ「クビオ七」位 **予宿ンテ夫レニ就イテ田中二 鎖少罐ラツイタト申** シャシム。 田中へ「レイナン」が其稿と他ンダ コトラ彼二對シテ白狀シナカツタト中シマシタ。 私へ彼が田中二題レ去ラレク以後二度ト「ラムザ ン」と見しもンテッタ。 拉(田中ガ「シィザン」 ヲヹレ去ツタ時行領シテ居タノヲ見マシタガ後デ 田中へ彼官ラ「ラムザン」ヲ耐首シクト払ニだシ A y do 次ノ事件へ「マホメットゥハッセイン」ト「ウマ ー・ディン」二副語ガアリマス。田中へ復録が院 定ツティハラレソッテ彼ハ版兵二欲等ヲ前首サセ ロト当川帽シレツロ、 过入 毎等 ガ 単走 シ タ ル 後 二 医 ト 「 ハ ツ セ イ ン 」 ウァー・ティン」、何フゃ見っゃン。たし、時間 ノ少ツ前ノコトデアリマツム。之等ノ人經ガ逃ゲ テ田中ノ言フ通り切首サレタ月二就テハゼハハッ

次ノ事件へ「マホメッド(ラムザン」ノ事件デア

次ノ事件へ「マホメツド、ラムザン」ノ事件テア リマス。之以八郎际ノ政强问首一九四五年八月中 ノ學トレシングラ 弘八「ラムザン一才総夜一本ノ木二醇り行ケラレ テルンラ見マンタ、日中へ彼ガ「ラムザン」ヲ逗 レ去ッ子彼り前首シャウトッ子居るコトラ池二語 リマシィ。彼へ「シャサン」が「クビオカ」位 **ブ寄ンテ夫レニ就イテ田中ニ 塾シ腺ラツィタト申** シャック。 田中ハ「ラムザン」ガ其鶴り御ンダ コトラ彼二難シテ白ボシナカツタト中シャシタ。 私へ彼が田中二題レ去ラレク以後二医ト「ラムザ ン」と見しもンテッタ。 拉(田中ガ「シィザン」 **ヲ 塩レ去ツの時や剣シテ居タノヲ見マシタガ後テ** 田中へ彼自ラ「ラムザン」ヲ苛首シクト払ニだシ A y do 次ノ事件へ「マホメットゥハッセイン」ト「ウマ ー・ディン」ニ副会ガアリマス。田中へ後部が既 走少子湖へラレソシ子放へ 徴兵二級等ヲ朝首サセ タト当川脂シレツd, 滋(食事が健定シタル終二段ト「ハッセイン」 **ヤトー・アイソ」、何フルミッセン。 立りへ時間** ノ少ツ前ノコトテアリマシム。 之等ノ人 窪 ガ 逸 ゲ テ田中ノ言フ遭り切首サレジ月二龍子へなべへり

19.4

次ノ事件へ「マホメッド、ラムザン」ノ事件テア リマス。たい、陰原、致殖同菌一九四五年八月中 ノ學トレコムシタン 弘八「ラムザン一万総夜一本ノ木二館り行ケラレ テルシラ見マツタ、日中へ役ガ「ラムザン」ヲ逗 レ去ッ子彼り切首シャウトッ子居タコトヲ松二語 ロトシィ。彼く「シャサン」が「クガオカ」位 **ブ宿ンテ夫レニ蛇ィテ田中ニ鉛ツ罐ヲツィタト申** シャック。 田中ハ「ラムザン」ガ其鶴り筍ンダ コトラ彼二難シテ白ボシナカツタト中シャシタ。 私へ彼が田中二題レ去ラレク以後二医ト「ラムザ ン」ヲ見マセンテッタ。 払く田中ガ「ラムザン」 ラ記し去ツの時告続シテ居タノヲ見マシタガ後下 田中へ彼官ラ「ラムザン」ヲ切首シクト払ニだシ A 9 4 3 次ノ事件へ「マホメッドゥハッセイン」ト「ウマ -・ディン」 I 副然ガアリマス。 田中へ後 写 才 院 定ツテ領へラレソシテ彼へ放兵二欲等ヲ前首サセ タト当川帽シレツは、 並へ 毎 等 対 単 忠 走 シ タ ル 怠 二 医 ト 「 ハ ラ セ イ ン 」 ウマー・ティン」、何レモ見マセン。たしへ時限 ノ少シ前ノコトデアリマシク。之等ノ人還ガ逃ゲ テ田甲ノ言フ通り「前首サレジ月二龍子へ私へへり

ト「ヤクブカーン」ノ荀首ノ少ツ前テアツタト思 N K Y O 一九四三年九月中张々ガ「ハルマヘラス」二選行 サレタ後赤頸ガ弦座シマシタ。午田大尉が致々る論 當少子唇マンタ。松八病院二行半赤衛ヲ治療スル 館メ楽レ語伝シャッカン 彼谷八松二夫レヲ與ヘテ下レス苦痛ヲ然和スル高 ニ「クレオソート」ヲ松二県レタダケデシタ。 我々ノ食料供給ガ不足シ子店タノハ田中ト「コブ ターノ責任テアリマス。 每月食料が引中出サレルト停心整二對スル食料へ 日本衛兵三對スル食料ト同ジ倉庫内二位カレマシ タ、ソノ肝脈品ノ中カラ彼谷ハタツタ米ト監ト院 躁罰菜ヲ我々二出シテ呉レタダケテハ「ヒスケツ トレヤ甘イ「ビスケット」又へ青豌豆へ第六顧送 飲ノ篇メニ毎月将子近マレルノヲ見タノテスが我 々こハ貝ヘテハ下レマセンテンタ。几ソニ日カ三 日毎二松八田中ト「コブタ」ガス名ノ日本衍兵又 八電兵ノ高メニ経信カノ「ヒスケット」ヲ引出ス ノヲ見マシタ、常二持チ込マレル四十袋ノ米ノ内 カラ約十五数が役等二週ハリ我々ノ方へハニ十五袋 ガ來マシク。たし八九一ヶ月分テアリマス。

キリ数シマセンガ、夫レハ「マホメッドアフサー」

十人二食べサセナケレバナラナカツ.タツテス。 私、田中ト「コブタ」トガ彼等ノ友人ノ党ル者ト 靈得部队ノ欧員ト慰兵欧(日本護兵)ニ「ビスケ ツト」ト煙草ヲ引ヘテルノヲ見マシタ。 私、田中が医々彼い怨兵隊二友人ヲ持ッテ居ルカ ラ司令部カラ許可ヲ常ナクトモ魔罰二付**テ**彼ガ望 ム所へ何デモ我々三對シテ高少得ルノダト放言ス ルノヲ問キマシタ。 食物ヲ伊巨謹ニ呉ヘラザル結果トシテ弦等ハ開氣 症二罹リマシタの欲等ハ萎弱症テ舌シミ或ル者ハ 夫レガ為三死亡シマシタ、多クノ者が病気ニナリ 病院ノ治療ヲ要シ、薬枯ヲ良シマツタガハソノ薬 材へ赵ガ手ニ人レルコトへ出來マセンテック。 田中へ東ノ人建ヲ病院ニジレテ行カセマセンテシ 夕、私へ役三数シ「病院へ員方方ヲスレルコト ヲ許シテ尼ルノニ何故印医人ラスレナイノデスカー ト申シャシタ。彼等へ補助庫ノ「インドネシト」 人」飲員ニモ人院ヲ許ッテ居マッタ。田中へ「印 医人、病院二行クコトへ出來ナイ」ト申シマシタ。 最後ノ六ヶ月間「コブタ」ト田中へ朝間等役二於 ケル病人取扱ヒニ苛語ヲ極メマシタ。何ンナニ彼 率が病氣子有ロウトモ其ノ人症ハ朝ノ査関ニ診加

彼等へ凡人三食ベサセル三反シテハ我々へ約百九

7/4

シテ約十分乃至十五分間「コブタ」カ田中カラ 諄 **演ヲ惡ク間不動ノ姿勢テ居ナケレパナリマセンデ** ショ・其ノ人益ノ中ノ或ル者ハ之レラスルノ二餘 リニモ病鉄直イノテ金國場二因億シテ向レマシタ 彼等が因您シテ何レタ時二ハ弦等へ倒レタ所二樣 臥ツタ鑑窓サレ其ノ諸領ガ終ルト其限ノ窓餘ノ者 (田中又へ「コブタ」 1 引卒 サレ行進 3 去ルノザ ック。我々へ因儘シテ河レタ夫等ノ人建ノ代リラ スル者ヲ供給シナケレバナラス、之ハ他ノ使用シ 得ル人達ノ中カラ出サナケレバナリマセンテッタ ガ、大部分へ勢働こへ向カナイ病人デシタ。 私へ医々「コブタ」ト田中一当シ多クノ人へ勢役 スルノニハ餘リニモ病気ガ重巡ギルト申シマツタリ 金同ノ役「コブタ」ト田中ハ田心シテ何レ末ダ其 所二衛尉シ子店ル人還ノ所二行キマシタ、 23 等へ 你愿題方處病习少力少子唇ルカドウカラ試以不為 メニ弦等ノ頭と膝ヲ打チ及ハ弦等ヲ歐ルノヲ常ト 7 4 9 4 0 你息ヲスル為メニ倒レル振ヲシタ者モ少シハ カモ知レナイガソノ大部分ノ告へ純然タル病氣テ

田中ト「コブタ」ハ其次ニ病人ノ中コラ往射ヲ塩

サルベキ治ヲ誤ビマシタ。欲等ハ餘リニ病弱題ギ

22 ¥

トシセノドスコ

X3 A

Dr. 5538

子等從心三道、丁不能下者ヲ治詞》英者八位財ラ 受ケナイ微ニ合ジャシタ。田中ト「コブタ」へ彼 総配人 ガ 能 才 病 人 ノ 甲 子 注 胡 ヲ 受 ク 目 キ 者 ナ ル カ ヲ訟と出スノダト中シャシタ、設等へヒドイ流人ニ **へ注射ヲ許シマセンテシタガソノ担由へ役等へ勢** 役三記ッナイト云フノデス、だサレタ注射へ以自 身カ日本人ノ信定兵ノ何レカニびッテ指サレマシ タ、其ノ紅印弦へ「ヴィタ・カンフル」及へ「オ **ロウス・ビンレルードショ、米部ノ竹幣はくだー** 時間心にヲ 慰クシ、ソウシナイト非常ニ葦 影シタ **鉄顔ニアル人へ 況ヌカモなレマセン。 其ノ人 粒ノ 中ノ
点ル 言へ 印 区 人 停 ひ 二 池 カ レ 子 營 舎 ス 戻 サ レ** ナイフィナロレカントシロ、「ロンレリ」行野液 **ノ供給(日中文(「コブタ」 洁シタ(信生兵)何** レカカラ鷹ヒマツグ、沿へ匠々置流子原二夫レラ 必要トスル人經二注節ヲ與ヘルコトガ出次マシタ がなし、公々が治シャニイタに治下にロッタノアス。 勿約 並へ田中々「コブタ」ノ巨苗テへ夫等ノ往射, ( 白 恋マセンテック, 私 ( 嘘 窓 与 力 録 と 出 シ タ 人 霊ダケニ性別ヲ能スコトヲ許サレテ唇タノゲス。 **だこ注射ヲサセチカツタ人差へ若少命令ガ質行サ** レ子居々トスレバ死ンテシマツタテシャウガ、 分クノ恐合は八部 留ノ注射 ラ江野二記スコト二佐 り行行ノ命ヲ囚ケルコトガ四來マシタ。

居々。
なケー、ソレカラ智能兵ノ「オカマ」モソノ中ニ
へ其ノー人ティリ「カギシャ」、「アダチ」、「ゴカナーコアダー」、「コロチ」、「コロチ」、「カテッカ。「コロチ」が居々ガ、変容/二世間二へ他ニ立名ヲ留シ、田□二へ田中;「コアダーノ外ニ値ガス名/ご兵

24. A

り告が、右ノ語歌り遊ぐスタメニ但母頭の次メな。 ② (「毎日 ( 耳 / 頭 ( 得 n レティ o ソレ ( 手 n ス ロナイノダート云シ×。近(十日四二式/照が手 ニスツォコトラ知ッテルト云フノハ耳ノ問近ノ他 **、ほカラ其、録、英語り受ケタカラデアル。改へ** 田中二此記字欲称二字當スルコトガ田次ナケレバ 欲給(死ンテアフト告ゲム。及八日中三治少役が 誤りなニクファイノケラバ、何トカソノ生命の取 止メルをメニ母寺ヲ病にへ行カシテクレトはンダ。 彼八頭七叉前院入行力也ルコトモ及方共恒ンダ。 您给同名共一九四五年 / 三月宋7日月初 × 二元七 少女。弘《百分一曰領上一旦以下曰曰为于又是等 **一個省口四條以汲りタノダカラロスガ、行シ前記** ノ信四頭が重へ ゃう、 引へ公命ノ炎はり症は少束 ノ空命ヲ取止ムルコトガ出次をデアラウ。 吾々ガ「ハルマヘラス」馬二治イヶ時印に人仔已 **一衛三分一二八個等一位四日語《天奈伯十夕孫是** 子切イテキメ。ソノ語品は足ノ者追へ足下門二位 物が出來々。信與八意道二部ガリ記録ノ中ノ多ク **力生湿ノ不具容トナツタリ又へ記亡スルト云フ結** 民ニナツィ。 改 方是等ノ記ノ以治ヲロミッシカモ ソレラ以へルコトラ祖ンタが放べ、「ダケダ」はノ

シタ。致く田中川食事く行ノ祭順川口シャガロト

25.4

□ギナイノデ、見分ケへ付ケ雲ネル。一谷配大房ディッタ。私へ公グ見タノ(一二匠」

コトラ配信旦ッ配信三信言ス。完全・ル原官、同ッテ以信以外、何切ニモ非ザル翌日サレタル本国並ニ四大国三記録・配言へ原告余印テ「ソムナス・ボール」(本管員合ニョッテ

臣国对口大员

「五田三年九月二十三日宗ノ口山二於子晉書かん。「九田三年七月二十三日宗ノ口山二於子晉書かん。「日十二日十二日子之口君会ノ

26.4

Doc 5538